# **ENFIELD LOAN REVIEW COMMITTEE**

## ENFIELD ROOM / ENFIELD TOWN HALL 820 ENFIELD STREET Tuesday, March 8, 2016 6:00 – 7:00 P.M.

### **AGENDA**

<b>I.</b> A	ADMINIS	STRATIVE	C
-------------	---------	----------	---

- Roll Call
- Approval of Minutes
  - 0 11/10/15
- Executive Session

#### II. NEW BUSINESS

• 478 Enfield Street / First Time Home Buyer

#### III. OLD BUSINESS

- None
- IV. COMMITTEE COMMUNICATIONS
- V. AJOURNMENT (Meeting will adjourn by 7:00 p.m.)